Greenberg Faces Opposition From Roshei Yeshiva as He Assumes Elevatator Paperboi Position

By Weib Lieber

In a radical move to make the shidduch crisis even more of a problem, the creators of YUConnects, currently the third most popular dating app at YU behind The Shuttle App and YUZmanim, have announced that they will be hosting the first-ever kosher reality show based on "The Bachelor," to be titled "The Bochur." The new show arrives later this spring thanks to a generous 18-million-dollar donation by the Azrieli Family and will be streamed on macslive.com with play-by-play commentary by Maciva Papers.

Throngsof Catholic Students Apply to YU After Learning About Confessions Group

By A-nun-ymous

A comprehensive analysis of Yeshiva University application trends revealed that approximately 2,000 applicants will be enrolling at YU this upcoming fall semester. However, unlike previous years, more than half of the applicants self-identified as "Devout Catholics." The Elevator illegally obtained the Catholic applicants' personal statements — all of which revealed that their reason for wanting to attend YU was solely because of its robust and active Facebook Confessions group.

One confession reflected the cognitive dissonance many Catholic students felt applying to YU: “Jesus, forgive me for applying to Yeshiva University.”

Applicant and aspiring Catholic Mary Lou (SSSB '23) from Dallas, Texas, detailed her reason for choosing YU. “Confessions have

YUConnects to Launch ‘Bachelor’ Spin-off ‘The Bochur’ to Promote Shidduch Crisis

By Weib Lieber

In a radical move to make the shidduch crisis even more of a problem, the creators of YUConnects, currently the third most popular dating app at YU behind The Shuttle App and YUZmanim, have announced that they will be hosting the first-ever kosher reality show based on "The Bachelor," to be titled "The Bochur." The new show arrives later this spring thanks to a generous 18-million-dollar donation by the Azrieli Family and will be streamed on macslive.com with play-by-play commentary by Maciva Papers.

By Bared Jenjy

In a purported effort to “offer jobs to those who need it,” The Elevator has created the position of paperboi, The Elevator has learned. The position was advertised on YU and Stern Confessions and YU Black Marketplace Facebook groups. The posts advertised the position with the line, “Have you always wanted to be a ‘lackey of The Elevatator?’ Well, now’s your chance!” YSU President Zachary

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None of Your Business: A Tale of Two Sym's
Rabbi Schachter Paskins that Perpetrator of Schottenstein Break-in was not Yotzei Lighting the Menorah

Shimon Peter Weyand, perpetrator of the infamous break-in and arson incident at Schottenstein hall, was not yotzei the lighting of the Menorah when he lit a candle in the lobby of the dormitory, said Rav Herschel Schachter in a shiur that was on YTora for a total of 8 minutes before being quickly removed in what many are calling a “Chanukah miracle.” Rav Schachter, who holds that the lighting of the Menorah cannot be done in a dormitory lobby, condemned Weyand as an “am haaretz” and emphatically declared that he was “almost like a Reform rabbi.”

Weyand reportedly learns by his rebbi in Lakewood, NY (not to be confused with Lakewood, NJ). In an exclusive interview with The Elevator, he explained that lighting the candles of the Menorah was his “fav mitzvah,” because he “totally digs the whole fire thing.” When he discovered that matches were lying on a table in Schottenstein Hall for anyone to take, he ran to the entrance of the dormitory, loudly chanting “zerizin makkdimin lemitzvos” as his payis dangled behind him, swaying to the breeze.

Upon reaching the entrance, Weyand kept running, barely noticing the broken glass of the front door on the floor behind him as he grabbed the nearest match and lit the first flammable thing he saw — a roll of toilet paper — in a desperate bid to be mekayeim the mitzvah before tzais. When he learned that his Maccabean heroism was all for nothing, he proceeded to break into 5 additional buildings in the area, lighting small fires in each of them.

Great Debate Held Between Remaining Political Clubs After Ban of College Democrats

A “very balanced” debate was held between College Republicans, Conservative Student Union and College Libertarians following the ban of the YU College Democrats in mid-September.

One topic covered in the debate included the allowance of weed in the dorms, since as Dr. Matt Cantalope, moderator of the debate, expressed, “It’s the only thing that makes College Libertarian stand out, so why not?”

“One of the foundations of political discussion is diversity of thought,” said Cantalope. “When students espouse opinions ranging from advocating for free gun giveaways to converting the Danzinger Quadrangle into a shooting range, the diverse nature of Yeshiva is truly showcased.”

New Elevator Survey Results Summarized So You Actually Read Them

After years of boring and confusing “Comprehensive Analyses,” The Elevator has decided to sum up the results of the latest absolutely ridiculous undergraduate student body survey in a short news brief. Please keep in mind that the methodology of the survey was absolutely foolproof; Elevator editors consulted survey experts such as Buzzfeed for advice. Here is what we have found:

- Four YC students believe in God.
- More than 84% of Beren students wear their Hadaya necklaces “at least twice a week, if not more.”
- 96% of MYP students “will go farther than brushing elbows” with a woman, and 21% of IBC students have taken the 2 a.m. shuttle to Beren.
- Only a single Syms student reported knowing how to “get beyond the second floor of the Gottesman library.”
- Half of all undergraduate female students consider themselves loyal talmi and mitzvah of Mrs. Shoshana Schechter, while the other half admitted to carrying black H&M skirts in their backpacks, to be worn in their Judaic classes only and then ripped off when they take management classes.
- Nearly all Schottenstein residents reported having snuck men into their room at least once, 40% of them do so “regularly.”
- A whopping 90% of Brookdale residents are “very or extremely unsatisfied” with their housing. The remaining 10% live in Deluxe Rooms.

2000 Year Old Syms Test Banks Found in YU Honors Archeological Dig

In what some YU student amateur archaeologists consider as the “find of the century,” 2000-year-old papyrus scrolls with Sy Syms School of Business test banks have been discovered in clay jars during a YU honors archeological dig in a recently uncovered ancient Israelite burial ground on the slopes beneath Rubin Shul.

While the Syms test banks were a source of excitement for many, the majority of the participants were surprised at the discovery of ancient clay jars held Syms test banks.

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The hefker table
I hope someone gets rid of all the moldy pizza and pastries well past their expiration date before Pessach ... leftovers may be served at next year’s Welcome Back Barbecue! #BeforeProceedingToBeForgottenAboutForever

The Battle Of Our Generation
From free pizza to pornography, what could be more intellectually stimulating?

Heights parties
The Twittersphere is now aware of just how lit YU students can get. #JelloShotsandMacklemore

A historically male newspaper with three female editorial members!!!
We are clearly the most diverse publication on campus.

The Glueck beis medrash
See if you can spot all the hidden recording devices and female Commie editors!!! #MinchaAnnouncements

At least four ping pong tables on campus
Great for putting your tefillin on when you show up late to 8:30 shacharis in Morg. Or a solid excuse to invite girls over to your dorm.

Elevators
The time spent trapped inside these pieces of a bygone era until firefighters arrive allows for plenty of introspection... and Viduy.

Free female hygiene products in the Wilf Library women’s lounge restroom, but nowhere on the entire freakin' Beren Campus
Forget the bochrim, this is the real reason why women go to the Wilf Library.

The Brookdale lounge
Public pritzus, Spanish music, free food and card games. In sum, YU’s version of a college pub.

DMC’s and karaoke with shuttle drivers
Contrary to popular opinion, the shuttle isn’t only for shidduchim or motion sickness.

Rabbi Saul Berman’s classes
Come for the stories about Rav Soloveitchik and an incredible account of YU history, stay for the fiance-who-refused-to-sign-the-prenup-shaming.

The Magic Touch
The NCSY response to “Everytime We Touch” by Cascada.

Trader Joe’s is a mere seven-minute walk away
I’d take the shuttle for you, Joe <3, if only you took the caf card.

Better than RateMyProfessor: Stern College In the Know
If students respond to your inquiry about a course with “PM me” instead of just commenting on the post, you better drop it like it’s hot.

Ways to Grow Intellectually

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Zack has fully embraced his Elevator lackeyness.

Greenberg (BSS '21), promptly applied to be a paperboi.

"I honestly just applied to the position for the shtick," Greenberg readily admitted. "I mean, now I get the inside scoop on The Elevator. I get to sit in on meetings. You know, they're like Jedi Council meetings!"

An Elevator investigation into the matter confirmed that Greenberg has indeed stood in on meetings, mostly to get coffee from Nagel Bagel. Other than his coffee obligations, the paperboi position entails Greenberg waking up every two weeks at 6 a.m. when the papers arrive on the Wilf Campus. He must then make his way to all buildings on campus and distribute the papers to each stack, hollering the line "Extra! Extra! Read all about it! Get your Elevator here!" He must strategically place stacks in certain locations guaranteed to be chanced upon by President Ari Berman and other members of the administration.

"I once placed an Elevator on Rav Yitzchok Cohen's sheter," recalls Greenberg. "He wasn't there at the time, but his talmidim started hissing at me. Amazing shtick!"

While some accuse Editor-in-Chief Ari Hershey of creating the position due to utter lassiness, Hershey contends that he simply “wanted to create a position on The Elevator team for students who don't know how to write." Asked to comment on this accusation, Greenberg smiled widely and said, "Incredible shtick." According to people familiar with the matter, Greenberg has petitioned Hershey to allow his stalwart friend and dear cousin Jared Benjamin to assume the position of Vice Paperboi. Hershey reportedly refused this request, saying that "the position of paperboi is too prestigious to be stained by the mark of nepotism."

"This is what politics does to a yiddishe neshama," remarked Rabbi Herschel Schachter to his shiur, according to illegally obtained recordings. "They're all corrupt. First they force themselves into top unelected positions and then distribute kefira all around a yeshiva." Greenberg told The Elevator that he believes that Rabbi Schachter’s statement was "all in the spirit of good shtick."

Greenberg was last seen being dragged into an elevator by Rabbi Yitzchak Cohen and President Ricky Joel, never to emerge. They claimed he had rabies.
Mistaking Abstention for Abstinence, Student Council Abstains From Absolutely Everything

By Webster’s Dictionary

In a highly predictable move to portray maximum weakness and feed conspiracy theories that they are 90% illiterate robots and 10% related to President Berman, student council presidents decided to abstain from voting on the status of absolutely everything.

In light of their recent victories, YU student athletes, also known as the Maccabees, requested to henceforth be referred to as the Maccababes, a name, they argued, that more accurately reflected their greatness. After student council presidents consulted numerous focus groups, they published a statement announcing their decision to abstain from the vote on the proposed name change. “This is a fundamental hashkafic issue,” read a statement signed by all student council presidents and some random student named Ariel Sacknovitz. The presidents (and Sacknovitz) argued that their role “is not to determine major ideological decisions — such as sports team names — for the institution.”

This abstention follows a strong tradition of indecisiveness at YU. Only two days ago, student council presidents abstained from voting on the status of the gardening and knitting clubs out of fear that formal recognition might lead to people perceiving the institution as “less manly,” according to a statement unanimously agreed upon by all members of all YU students councils of the last five years. “Ever since I

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THE BOCHUR,
continued from Front Page

Each season of the show will feature one strapping young man chosen from the upper echelon of the Mazer Yeshiva Program (MYP). Only bochrim who learn every day, daven with a minyan three times a day, won’t go to a beach but will go to movies, completed shana bet, are “truly growth-oriented” and “frum but also chill” will be eligible for a spot in this high-stakes contest to find their bashert.

Moshe Frankel, a bad boy ex-yeshiva league baller from the Country Club side of Teaneck, has been chosen to be the first Bochur. Moshe wants people to know that, “Just because I eat at 8 Slices and learn at night seder for only one hour doesn’t mean that I don’t care about Jewish values. I’m definitely the kind of guy who’s doing this to find the girl of my dreams, or at the very least the type of girl who makes a mean cholent and lets me chill with the boys when I’m not pounding around ‘the beis.’”

According to a YUConnects representative, modeling the new kosher “Bachelor” after the original Bachelor was an easy fit, since “the actual Bachelor lasts about three months and typical shidduch dating lasts about the same time before marriage anyway.” Spin-off shows in the works include “Bochur in Gan Eden” by rival network JSwipe and “The Bochur of Touro,” to be co-hosted by the “YU landers college 4 men club” presidents.

After one disgruntled student submitted a Title IX complaint alleging discrimination due to a lack of equivalent kosher “Bachelorette” show, YUConnects hastily announced the spin-off show “The Bachurah,” which was immediately denounced by three anonymous YP students with the backing of an unnamed “rabbonim,” who claimed that the show is “not appropriate for a yeshiva setting.” As of the time of publication, Vice President Josh Joseph’s secretary insisted he was traveling for a third straight week and could therefore not be reached for comment. In response to The Elevator’s inquiries, a YU spokesperson stated, “We are dealing with a dynamic and ever-changing dialogue. We hope to have a more substantial update in the next week or so as we strive to create a community of belonging here on campus.”

“There is a worthy story for every show switch. Between dates at restaurants and activities, which is basically how the standard Jewish guys and gals go out as well,” noted renowned shadchan Miriam Greenspan (SCW ’95, 40 ½ couples and counting!). “The only issue we ran into was the hometown dates and Fantasy Suites episodes. However, most of our contestants live ‘in town,’ so paying for Ubers to meet their parents at Sammy’s on Queen Anne Rd. shouldn’t be too much of an issue. And all of our contestants are shomer negiah, so we decided to switch out the Fantasy Suites episode with one in which our lucky bochur spends time in a specially designed yichud room with each contestant. But don’t worry — the room is equipped with cameras and microphones, so we got a heter from Rabbi Jeremy Wieder.”

Some people remain dubious of the show. “I feel like we are trying to perpetuate the shidduch crisis here, not solve it,” said one anonymous student on the Wilf Campus, who was simply not down to spend three months locked in a mansion with tons of women who all “just really really want to get married and have kids and become PTs before they are even legally old enough to drink,” as one hopeful contestant put it.

A mansion has been reserved in Back Lawrence for the show, and 12 Stern students who are using the show to fulfill their Bible requirements and avoid living in Brookdale Residence Hall have already been chosen to participate.

The host, Yehoshua ben Nachum Segal, was thrilled to get the show on the road. “We can’t wait to see how Moshe does on ‘The Bochur,’” said Segal. “He wants to get married super duper bad so he can live in married housing in Washington Heights to make up for the next four years of an undergraduate psych degree and another four years of semichah. This is shaping up to be one gevaldig ride!”
By Torah Nashim Temima

Following the publication of a provocative and highly controversial article exploring women’s exemption from learning Torah without quoting any Torah or Rabbinic sources — to appeal to all readers, including women — a Mazer Yeshiva Program (MYP) bochur was shocked to discover that women have, in fact, been engaging in serious talmud Torah on the downtown campus for decades.

The once-groundbreaking initiative, intended to promote women’s Torah learning (and possibly including talmud study), appears to have started over 40 years ago with an official gemara shiur taught by none other than Rav Soloveitchik himself. An Elevator investigation uncovered indisputable evidence of not one, but two full-time gemara shiurim that currently take place at Stern College for Women, with both morning and night seder. According to sources familiar with the shiurim, female students have been attending them regularly for years with no great fanfare or controversy.

The author of the article that was responsible for shedding light on this major issue later admitted that he should have consulted with some real women before writing his piece. “I thought it would be sufficient to consult my imaginary friend Moisy, who assured me he has several sisters learning in Beis Yaakov whom he assumed would agree with my arguments,” he explained. “I mean I definitely would have preferred to speak to an actual real live woman before publishing my article, but when I stood up at my makom and looked around Glueck beis medresh I didn’t see any.”

Nonetheless, upon learning that the women at Stern have their own beit midrash, the bochur rejoiced. “Having a space for women to learn on a high level is one small step for women, but one giant leap for me and the article I wrote,” he said. “My fervent hope and bracha is that it will soon be filled with seforim — ones that are appropriate for women, like collections of divrei Torah from our great rabbis and stories of the righteousness and humility of their rebbezitzn.”

As the news spread of the existence of a beit midrash for women, MYP students seeking shidduchim began updating their YUConnects “what I’m looking for” section, explained one of the site’s founders. “It seems that this reality of serious women’s learning was not widely known, but thanks to the brave article by our courageous MYP bochur, men are now reevaluating their priorities and opting to seek out publication of the article has shed new light on the contentious question of the permissibility of women learning Torah.

According to the administration, until the question is fully resolved by a joint committee of roshei yeshiva and a single representative from the “female community,” all Torah learning in the Stern beit midrash will be indefinitely postponed.

When asked his thoughts about this sensitive issue, an MYP student who wished to remain anonymous remarked, “I think that the real culprit is technology. With the advent of running water and washing machines, women now have time to spend on something other than ‘household duties.’ I’m deeply disappointed that the roshei yeshiva haven’t come out against these advances and would then be able to avoid the question of women’s talmud Torah completely.”

Editor’s Note: To maintain proper tznius standards, no women were consulted in the writing of this article, but the author would like to think that it adequately represents their viewpoint anyway.

ABSTINENCE, continued from Page 5

hearing Lizzo’s song ‘Boys,’ I have been feeling really objectified,” said Toni Broth, president of SOY (Straight Oberchuchem Yingleach). “That’s mas-mash not okay. We need to reintroduce the notion that YU is super macho.”

Last week, student council presidents announced they would be abstaining from voting on the approval of the Meatless Monday club. According to sketchy sources, YCSA President Web Lieber was reportedly witnessed guilping down hot dogs in the corner of the Glueck beit midrash. “How can they expect me to agree with the mission statement of this shaltus club,” he was overheard remarking, wiping his mustard-stained fingers on his Yachad sweater. “It thought everyone loved Wiener.”

Just last week, TAC President Hella Adler was asked whether she supported a student petition to ban public displays of affection in the Brookdale lounge. “I really don’t know what to say,” she wrote in a long, heartfelt Facebook post that had no substance whatsoever. “On the one hand, student council presidents are strong advocates for abstinence before marriage. On the other hand, we need to find a way to incentivize these strong and independent yet tragically single premed girls to go on dates.”

According to YSU President Zachyackey Of The Commmie Greenberg, student council presidents will also be abstaining from tomorrow’s vote on the status of the Quidditch team. “Roshei Yeshiva threatened to leave if we permit this kishuf,” said Greenberg sadly, burning his Harry Potter Purim costume, broomstick and all, in the mysterious fire on 36th Street. “I guess...,” he choked, “...abstinence is more important than shicket.”

Various media outlets, including Mishpacha Magazine and the NJ Jewish Link, praised the abstinence mentality of YU student council presidents.
**From the Vice President's Desk**

**Greenberg Exposed! — The True Story Behind YSUGate**

**By Christopher Jesus (CJ) Glicksman**

It was a cold and dark night. The two men were sitting directly across from each other. One had a look of triumph beginning to spread across his face, the other a look of defeat.

“So you’ll step down from the presidency,” said President Berman. “You’ve spent far too much money on the Chanuka Concert. We aren’t Goldman Sachs, you know.”

“Alright,” said President Sacknovitz, finally acquiescing to Berman’s demands. “I’ll pretend I’m graduating and step down from his position."

“That’s it!” said President Broth, sitting in his dorm room desk chair. “This is ridiculous. Jonathan Schwab has still not dealt with the goat infestation. I can’t get these damn billies out of my room!”

Broth suddenly thought of an idea. Ariel Sacknovitz had just graduated, leaving the YSU Presidency to Zachary Greenberg. Perhaps Broth could figure out a way to prevent Zachary Greenberg from assuming the presidency. What better way to take vengeance on Jonathan Schwab, the director of Student Housing, than to slight one of his precious RAs?

Berman extended his hand to Zack, “My pleasure — Mr. President.”

Zack had done it. He’d bribed President Berman into forcing Ariel Sacknovitz, YSU President, to step down from his position.

“This is ridiculous,” Sacknovitz remarked cryptically,” Dolitsky remarked.

“Alright, as Justice Sosnowik specified, for all x, if x Fs, then x Gs...”

Justice Dolitsky noticed President Broth look quizzically at Justice Sosnowik. “He’s truly a man of reason, perhaps the wisest on the court. But he speaks cryptically,” Dolitsky remarked.

“The student body cannot know about it, so we will send an email explaining that we will not be holding a public trial. Case dismissed.”

The match was held later that afternoon. Greenberg approached the ring, deep in discussion with Head Coach Rabbi Aharon Binah. His personal sniper, Jared Benjamin, lay in wait, concealed on the top of a nearby building, ready to strike should things go awry. Netiv bochurim swarmed the bleachers, chanting “Zack Snack Pack on a Kayak with Crack!” at high volume.

Presidents Broth and Weiner arrived at the ring a minute later, Josh’s Joseph and Weisburg trailing at their feet.

Broth and Weiner stared into Greenberg’s eyes from across the ring, preparing for the battle of a century. Greenberg stared back, mostly thinking about what he would eat for dinner that evening. The match began.

Being an expert wrestler since his days on the TABC wrestling team, it took only a few seconds for Greenberg to pin both Broth and Weiner, using only the soles of his feet. He had won. Zachary Greenberg was president of YSU.

That night, Rubin Floor 7 held a party in honor of President Greenberg’s win. As the party died down in the wee hours of the morning and the last stragglers headed to bed, President Greenberg made his way to my room.

“CJ, your plan worked,” he said. “We got President Berman to get rid of Sacknovitz, and I became President. All we need now is to assassinate Leib, and you’ll become President of YCSA. We’ll be co-RAs and co-Presidents. We’ll rule the school. We can finally legalize marijuana in the dorms.”

As a reader, you must now be wondering “So that’s what this is all about? Legalizing marijuana in the dorms?”

Yes, that’s what this is all about.

We’re coming for you, Leib. Watch your back.
Fourth Floor of Gottesman Library Dedicated in Honor of President Ari Berman

By Yonatan Krasinski

The fourth floor of the Menachem Mendel Gottesman Library on the Wilf Campus has been dedicated in honor of President Ari Berman and his continued commitment to silence.

The dedication of the fourth floor of the library has been in talks for years. As early as 2017, the silent floor of the library was going to be dedicated in honor of Rabbi Lamm, but the communications department deemed this decision to be too “on the nose.” The committee on the formation of a committee for the rededication of YU spaces did not return a request for comment. However, an anonymous source from the committee on forming committees said that after dedicating the new and improved Tenzer Gardens in honor of President Richard Joel’s efforts to stall YU’s economic growth, the next logical step was to dedicate the silent floor of the library in honor of President Berman.

Since its rededication, student turnout on the fourth floor has skyrocketed. “While I have never actually seen President Berman in real life,” said Jeremy Gorstein (SSSB ’20), “going to the fourth floor and dwelling in the silence really allows me to connect to President Berman and the 5 Torot: voting for the OIC, making aliyah, cutting-edge hi-tech innovation, making a lot of promises, and not keeping any of them. The silence of a hundred working students really connects me to President Berman, who has yet to host a town hall meeting or communicate with the outside world.”

Jeremy Gorstein (SSSB ‘20)

“The silence of a hundred working students really connects me to President Berman, who has yet to host a town hall meeting or communicate with the outside world.”

A plaque dedicated to President Berman’s Floor is hung proudly against the central glass wall that houses the rare book collection. The plaque has President Berman’s name in 105 pt. font in Comic Sans, noted to be the most prestigious font used in all formal Yeshiva University announcements. Along with an outline of President Berman’s head with the words “Building Tomorrow, Eventually” over where his mouth would be, the years of his term, “2016 - the next YU financial crisis,” and his most important quotation to date, “                    ,” are printed below his name.

When asked in person for a quote on this tremendous achievement, President Berman gave his signature smile, mumbled something about anti-Semitism being a bad thing and listed off the five Torot before closing his office door. Every other administrator reached out to for comment was unavailable and out of office until graduation on May 26, or thought President Joel was still in charge due to a communications mixup.

“The President Rabbi Doctor Ari Berman floor” will continue to be used for years to come, and students and teachers cannot wait to see what else President Berman will continue to do for the university he cherishes.

A flyer for the re-dedication ceremony of the Gottesman library’s fourth floor
March Scheduled to Protest Straus Center

By The Real Nogachevsky

This May, the undergraduate student body will be holding a march to protest the Straus Center for Torah and Western Thought. Since its inception a few years ago, the Straus Center has yet to release a statement on why it actually exists, leaving many students and educators upset, concerned and angry about the lack of clarity surrounding the program.

“Huh?” said Rabbi Kalinsky when asked about what he thought about the march against the Straus Center. “What?” added Rabbi Penner when asked about his thoughts on the Straus Center’s new initiatives. “No way is this a real thing,” said Rabbi Meir “Sully” Soloveitchik, head of the Straus Center, when asked about the Straus Center.

To evaluate student sentiment on the Straus Center, The Elevator ran a scientific poll of the student body, and the results conclusively showed that not holding events on campus and not promoting them to students has been a highly effective strategy to leave students in the dark about the activities of the Straus Center. A whopping 97% of the student body has not attended a single Straus Center lecture or event, and 95% of those students were “highly certain” that the center’s mission has something to do with the Holocaust.

The organizers of the upcoming march, who happen to be the 3% of undergraduate students who have some working knowledge of the Straus Center, are advocating for five major changes: 1. a statement from the administration clearly stating their own beliefs regarding the Straus Center, 2. the cancellation of all events run by the Straus Center and 99% of their resources to be allocated towards developing more partnerships between undergrad students and Israeli startups, 3. an administrator whose job it is to make sure that the Straus Center stays in line, 4. A comprehensive orientation about the Straus Center for incoming students and why it should be avoided at all costs, and finally, 5. the creation of new undergraduate clubs to promote an atmosphere at YU full of community and belonging to fill the void left behind by the permanent closure of the Straus Center.

“The Straus Center is fulfilling an absolutely crucial role in the future of this institution and all of modern orthodoxy,” insisted President Berman when asked to comment on the potential backlash from the Jewish community that will be caused by the upcoming march. “It has radically advanced the frontiers of Judeo-Christian values and Western thought. Future leaders that the center produces will push the boundaries of what is possible in extraordinary ways.” When pressed on what extraordinary ways the boundaries of what is possible will, in fact, be pushed, he gestured vaguely at a nearby platter of fresh fruit and chocolate rugelach.

Nevertheless, due to a massive disconnect between the powers that be and the desires of the student body, the march will move forth. The student body has already secured a permit to march in the Danziger Quadrangle and police barriers have been set up to contain the chaos that will inevitably ensue.

“What the hell is a Quadrangle?” asked a very confused Senior VP Rabbi Josh “JoJo” Joseph, when asked to comment on how he thought the march would turn out based on the tiny space allocated for a protest of a student body 1,800 students strong.

The student body will be distributing flags with the Straus Center logo sporting a big red X over it and t-shirts bearing the slogan “Undergrads are the real Center.” The turnout promises to be huge, with at least 50 YU students and over 2,000 group and all the goyim who sell jewelry in YU Marketplace. They are all turning out and turning up for what they believe is a cause worth fighting for.

“Yeah I’m pretty pumped to take down the Bastion of Hate known as the Straus Center,” commented the ghost of Fred Phelps, noted leader of the Westboro Baptist Church, as he put on his anti-Straus Center swag and prepared to let loose on the heathens of Yeshiva University. “I don’t know much about what they actually do, but a Google search told me that its mission statement encourages YU students to be Modern Orthodox, intellectual leaders who are well-versed in both Judaism, Torah and Western culture, so count me in!”

Stomp Out the Stigma To Combine with Sephardic Mega Selichot

By Rabbi Elijah L’Chaim

In order to consolidate funds and promote student inclusion on campus, the Office of Student Life and the YU administration have decided to start combining large student-run events in the hope that this will bring new groups together and show donors just how unique and diverse our university can be.

The first crossover event will take place next fall, with the combination of Sephardic Mega Selichot (SMS) and Stomp Out the Stigma (SOTS). Planning has already begun over half a year in advance with the creation of seven committees and 15 sub-committees to handle all numerous logistics of combining the hugely popular mental health event and the enormous co-ed selichot featuring shofars, tons of yodeling, al chets, and two truck-loads of lachmane.

The format will involve 20 minutes of speaker time allotted to SOTS and then another 20 minutes for the Mega Selichot. Along with the distribution of pamphlets containing important mental health resources and letters to all the SOTS speakers, the SOTSSMS attendees will receive a free custom-made tallit and an all-you-can-eat coupon to Colbeh.

“This huge mega combo event will bring awareness to mental health on campus and showcase the beautiful Separdic culture that we askkenazim truly understand and appreciate,” said Senior VP Josh Joseph as he cut the ribbon on the dedication of the new...
This picture creeping you out? Email the person on the RIGHT at ari@thehersheycompany.com
To Preempt LGBTQ Club Agenda, RIETS Bans Same-Sex Dancing

By Zachariah Nash

In a pivotal move to halt The YU Alliance’s agenda, RIETS and the Office of Student Strife have banned same-sex dancing at all YU events on all campuses. Going forward, all dancing must be mixed.

“We know what the Alliance is really after,” said Director of RIETS Rabbi Perry Homowitz about the change. “What they really want is dozens of sweaty men or women holding hands and walking in a circle. But it will never happen! Not in Orthodoxy! The Purim chagigah will never happen! Not in a circle. But it will be moving forward as planned. The Benjamin Gottesman Pool — which used to be accessible exclusively to men — can now only be entered with a buddy of the opposite sex. A man will be required to be in the back Brookdale lounge throughout the entire night. All batei midrash will be closed at 8:00 p.m. in order to force bochurim to go to the Gottesman Library — where there are women — instead.

Asked if it would be more practical to let women come to night seder, Rabbi Homowitz replied, “Men and women using the pool together is one thing, but learning in the same yeshiva together is way beyond the pale.”

In the future, the yeshiva will only learn seder nashim. To avoid any gay symbolism, Parshat Noach has been excised from all sifrei torah on campus, and optics has been eliminated from the physics curriculum.

Despite these new initiatives, some students remain unsatisfied. “Maintaining separate campuses and colleges is just too gay,” protested Tovah Yosher (SCW ’22).

MEGA SELICHOT, continued from Page 10

wall separating the Sephardic Beit Midrash from the rest of the Morgenstern building. “I personally cannot wait to hear each SOTS story while I Chow down on some koobideh and joujeh and use my vocal chords in ways I never could have imagined.”

Although there has been some lukewarm student sentiment towards the idea of “combo-events,” including multiple petitions, a march and a lot of angry flyers posted around the Wilf and Beren campuses, it eventually dawned on students that administration approval is all that matters, so the events will be moving forward as planned.

“I tried to get to the bottom of why the school started combining events,” said Shlomik Friedburger in a grainy video call from what looked like a darkened room in the Glueck Cellar, “but as soon as I started asking questions, subtle and not-so-subtle threats from certain administrators sent me into hiding. I will probably have to remain in this room until the next massive administrative turnover.”

Other students are pleased with the changes. “I get free Broadway tickets, excellent access to the counseling center, unreal food, some dope singing, and I already found at least 10 future dentists and doctors who are offering me sick discounted prices for my healthcare — what is there not to love?” commented Kalman Greundenfeld as he chowed down on three gondi.

Rabbi Willig should stop advocating conversion therapy, but what’s next?” said one student who commented on the condition of anonymity so as not to ruin his shidduch prospects. “First we need to condemn fraudulent and abusive interventions, next they’re gonna demand Rabbi Schachter officiate at same-sex weddings! We cannot give in to any of this assault on our values.”

The group, which has thus far been denied approval as an official student club, has faced skepticism from some regarding their claim that they do not seek to change halacha. “Every club has a halachic agenda! Do you seriously believe the Alliance doesn’t want to change halacha?!” said a yeshiva who accidently left his recorder on after shiur. “Do you also think Haircuts for Hope isn’t seeking to be mevatel the halachos of payos? Next you’ll taina that the Baking Club isn’t trying to be mattir chadash and pas akum. Don’t be so naive! They’re all passul!”

To protect our holy yeshiva from these recent foundational attacks, the Rabbi Isaac Elchanan Tanach Seminary (RIETS) has been introducing some new initiatives to make yeshiva “less gay.” Besides for the new ban on same-sex dancing, every Shabbat will now feature a group of ten women from Stern who will make sure to keep all Shabbat programming on the Wilf campus strictly heterosexual. Men will no longer be permitted to give the dvar torah after minyan.

An official statement from Dean of Students Evan Kotell explained that while “there is no strictly halachic problem with a man giving the dvar torah after minyan,” a yeshiva must hold itself to a higher standard. “It’s not appropriate to have a man speaking in front of other men in a yeshiva environment. If someone wants men to be able to give divrei torah, they should go to a community minyan.”

There are also changes being made in facilities. The Benjamin Gottesman Library will now feature a group of ten women from Stern who will make sure to keep all Shabbat programming on the Wilf campus strictly heterosexual. Men will no longer be permitted to give the dvar torah after minyan.

Other students are pleased with the changes. “I get free Glow-in-the-Dark Dodgeball Tournament, a Women’s-Only Tisch with Rav Schachter at the new monkey exhibition in the Museum of Natural History and a ‘Ben Torah in the Workplace’ Paint Night sponsored by the Career Center.”

Added Jeisberg, “Don’t quote me on this, but the upcoming Chag HaSemikhah is being planned in conjunction with a recently approved LGBTQ Safe Space event in the spring. I think LGBTQ students will find that the Chag HaSemikhah is actually maybe the safest place on campus, so we’re expecting everything to go smoothly.”
President Berman Emerges From Belfer, Six More Weeks of Winter

By PHILLIP PUNXSUTAWNY

February 2 was a beautiful day in the neighborhood. The sun was bright, the breeze was cool and that signature smell in the streets of Washington Heights was pleasantly absent.

President Ari Berman decided to take advantage of the fabulous day and venture outside. Since September, Berman had been securely barricaded in his bunker on the twelfth floor of Belfer Hall, with a year’s supply of Golan and teriyaki salmon. Here, Berman was safe from probing student journalists, humanities majors, expectations of substantial leadership and the gay agenda. The location was secured by a network of broken elevators promising to trap anyone who dared attempt to ascend the building.

However, for the first time, the outside beckoned to him. The howling winds over the decrepit wasteland that was once Tenzer Gardens called his name. “President Berman! Or is it Rabbi Berman? What? We’re supposed to call him Dr. Berman? That doesn’t make sense. I’m just gonna stick with PRDAB.”

Under the impression that the coast was clear, President Berman determined it safe to walk about openly on campus. President Berman entered the elevator on the twelfth floor which then promptly free fell to the first floor. As President Berman wandered outside, the shadow of a student coming from Rubin began to appear. Jolted, Berman quickly retreated back inside Belfer, and hid behind the security desk.

According to RIETS, choref zman will continue for six more weeks.

A poster promoting the Groundhog Day event starring President Berman and Selma Batman
SLICES PIZZA

Opening soon next to (only) 8 Slices Pizza!

“Like Lake Combo, but with an A rating.”

“Fresher than Grandpa’s!”

“Yummy”
- Justin Bieber

“More than 8 slices!!!”

For more information call us at 1-800-PIZZA
Chop Chop to Abandon Chinese Menu, Become Pizzeria

By General Tso

Early Monday morning, Matt “Hashem bless you” Chan, the owner of Chop Chop — YU’s most popular Chinese restaurant, if only because Golden City doesn’t count — announced that, following the success of pizzerias Lake Como and Grandma’s and the subsequent opening of 8 Slices, he would be turning his restaurant into a pizzeria as well. He also announced that, with the switch from Chinese to pseudo-Italian cuisine, he would be changing his name to Matteo Bergliacci.

“It-a only seemed-like-a the natural next step for-a this restaurant,” Bergliacci said, gesturing wildly while giving his quote in a very obviously fake Italian accent.

Moments after Bergliacci announced the news in a Facebook post, Golan Heights and Burgers and Grill put up signs declaring that they would be following suit and also converting their restaurants to pizzerias. Students across campus had varying reactions.

“Before you know it, every darn restaurant in this city is going to become a pizzeria!” said one anonymous student, before hearing about Golan and Burgers and Grill, sighing, and adding, “I spoke too soon, didn’t I?”

Moments after Bergliacci announced the news in a Facebook post, Golan Heights and Burgers and Grill put up signs declaring that they would be following suit and also converting their restaurants to pizzerias.

“I like pizza, so I think this is a good change of pace,” said Mary Intercampus. “Five pizzerias within a two minute radius of each other, in my opinion, is too few pizzerias. We’re going to need more.”

In a surprise announcement later that afternoon, Subaba, a defunct sandwich store that used to be open on 187th and Amsterdam, told the Elevatator that they too would be reopening their doors, this time to serve pizza. The owner of One Stop Kosher, a store whose lack of expiration dates and toasty 65 degree refrigeration area put it out of business earlier this year, announced the same five minutes later — along with a rebranding.

Elevatator Editor Asks for the Time, Panic Ensues

By Timmy Z. Mann

Last Tuesday, chaos ensued when an Elevatator editor asked if anyone had the time, catching unsuspecting students and passersby off-guard. One student, in a desperate attempt to avoid the editor’s invasive inquiry, was sighted riding the Gottesman Library elevator up and down for three and a half hours until it simply gave up, parked itself firmly on floor “C” and took a nap for a while.

Elevatator Editor-in-Chief Ari Hershey was on his way to his Sy Syms School of Business class “Disguising Theft as a Meal Plan” when he got caught up in a human traffic jam in front of the Belfer elevators. Due to a free-fall and a spontaneous combustion, only one elevator was in service, and that elevator was stuck on the 13th floor. After a few minutes, the elevator began to descend, only to go to the basement and skip the first floor on the way back up.

Worried he would be late for class, Hershey asked, “Does anyone have the time?”, and a paranoid frenzy immediately ensued. The crowd scattered, leaving a plume of dust in the lobby of Belfer. Outside, there was a trail of abandoned watches and cell phones that people shed during their escape. Within minutes, the entire campus was deserted.

Students have been known to take extreme measures to avoid Elevator editors. Some students only take stairs in order to avoid the Elevator’s constant monitoring of all elevators on campus. Others only go out publicly to areas Elevator editors are known to avoid, such as YU sporting events or the Beit Midrash.

As the news began to spread that an Elevator editor was asking “too many questions,” many club heads frantically sent messages to their boards, reminding them not to answer media inquiries without express permission. One student, who was at the scene, reportedly started asking everyone he knew, “Do you know anyone at The Elevator? I think they’re writing an article about the time. It might be published any minute now! Can you please ask them to hold off?! ” The student councils on both campuses are working on a unanimous press release about the time to be released later this week.

As of the time of publication, the administration has also refused to answer the Elevator’s inquiries. President Ari Berman forgot his email password back in October and has not responded to anything since. When asked for the time, Senior Vice President Josh Joseph said that he has formed a committee of physicists, historians and rabbis to determine what time it should be at YU, but they are not ready to make a decision just yet.

Upon follow-up, Vice President Joseph fled to Israel for asylum.

Some roshei yeshiva were willing to discuss the time with their shiur privately, but only once all recording devices were turned off.

One student, who commented on the condition of anonymity due to fear of reprisal by the administration, The Seforim Sale, and The Sneaker Club, told the Elevator, “It’s 3:06 p.m.”
Prof. Carmy, Brilliant Educator, and Reb Tintin Quarantino to Co-produce R-Rated ‘Police Philosopher’

By Sgt. Donny Donowitz

In a radical move that Caramites (devout followers of Professor Carmy, not to be confused with Karaites) have been awaiting for over 30 years, Prof. Shalom Carmy has completed talks on a deal with the famous director, Reb Tintin Quarantino, to create a brand new Amazon Prime version of his hit show, “Police Philosopher.”

Prof. Carmy devised the idea of Police Philosopher early in his career, but it was only recently, with the rise of TV streaming services and the ability to get literally any show idea passed, that he found a niche to bring his show to life. “It might not be as popular as The Masked Singer or Rav Efrem Goldberg’s shiurim on YUTorah,” noted Carmy, “but I think that adding a gory aspect to my show will really make it stand out.”

After getting his semicha from RIETS in 2012, Quarantino put his talents to work in shechita and Jewish community work, but the self-described “mensch” decided that writing films for the industry was where his real talent lay. After winning “Most Original Story” at the Mesivta Awards for his ground-breaking “H8full Ate,” — a remake of “The Magnificent Seven,” which itself was a remake of “Seven Samurai” — Quarantino decided that bringing Police Philosopher to life was his next big challenge.

“The idea of a police philosopher was very similar to Sherlock Holmes, Psych, and other shows with random specialists coming in to help the cops,” Quarantino said.

That’s where Quarantino comes in. When Carmy first decided to turn his idea into a reality, he reached out to the Career Center for guidance on how to find a suitable director for the job. After 65 fifteen-minute walk-in meetings, 45 follow-up emails and the Career Center declaring Prof. Carmy’s resume completely inadequate, they were finally able to put him in touch with Quarantino.

Continued on Page 19
Join Jojo on his Bizarre Adventure

WHERE'S JoJo?

The Official Feature Film

"I'm speechless"
— God-King Ari Berman

"Quite accurate. Perhaps too accurate."
— Selma Batman
Roshei Yeshiva Propose Takana Against Bracha on Rainbow

By Noach Arkstein

On Sunday morning, Feb. 23, following a thunderstorm that saw kippot and black hats flying over Wilf Campus, the Glueck and Fischel batei midrash were in a frenzy when a rainbow appeared in the sky. For centuries, Jews have recited a bracha upon seeing a rainbow. However, once it dawned on the roshi yeshiva in late 2009 that the rainbow colors were associated with the LGBTQ movement, they began scrambling to find a halachic precedent for people to stop saying this bracha.

The commotion started when Rav Yonatan Dovid posed a shaila to his shiur. “Talmidim, I hope none of you got soaked,” said the esteemed rabbi. “After the storm, I saw a rainbow, a helige keshes. However, it has been desecrated by this group of so-called activists who blatantly announce their intention of normal seder today I have prepared mekoivos for a takana to stop saying this hateful bracha.”

The remarks were recorded by shiur assistant Ruben Morgenstern (SSSB ‘22) and uploaded to YUTorah, and within minutes, the story was.

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The commotion started when Rav Yonatan Dovid to include all students at YU as members of this institution. When I saw the rainbow today, all I could think about were those people chanting about being part of YU, too, and I simply couldn’t say zocheir habris. In lieu of normal seder today I have prepared mekoivos for a takana to stop saying this hateful bracha.”

The remarks were recorded by shiur assistant Ruben Morgenstern (SSSB ‘22) and uploaded to YUTorah, and within minutes, the story was.

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The Jewish rainbow blessing may soon be banned.

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**Roshei Yeshiva Draft Articles of Impeachment Against Berman**

**By The KGB**

The Roshei Yeshiva of the Rabbi Isaac Elchanan Theological Seminary (RIETS) began debate on Monday ahead of a historic vote on two articles of impeachment against God-King Ari Berman, charging him with the high crime and misdemeanor of appointing Dr. Aaron Kooler as Rosh Kollel of the Kollel Elyon and a rosh yeshiva in RIETS, The Elevator has learned.

The vote is expected to fall almost entirely along party lines, between the Kefira Kaukaus and the Bnei Yeshiva, underscoring the deep divide among the Roshei Yeshiva on Berman’s general conduct.

Upon his appointment to the Rosh Kollel position, Kooler announced an innovative division of Judaic dogma into four distinct Torot: the Jahwist, the Elohist, the Priestly Source, and the Deuteronomist.

"Ever since I was a little boy, I always wanted to become a rosh yeshiva. All hail God-King Berman! He answered a little boy’s prayers," Kooler said, choking back tears.

"Can you believe that I will be impeached today by the RaDicAl RiGht, Do NoThiNg RoShEi YeShiVa, AND i DID NOTHING WRONG! Sad!," Berman tweeted on Sunday at 2:30 a.m. "Our university’s finances have never been better! I’d love to see sleepy Rav Schachter run a university."

"I don’t know if there should be a university in the first place," Rav Schachter, the previous Rosh Kollel and de facto leader of the Bnei Yeshiva, replied. "They ask at the beginning of Maseches Brachos: How could Dovid Hamelech know the time of chatzos if Moshe Rabbeinu himself did not know it? Ein hacha nami! Even though Moshe Rabbeinu knew the time of midnight he told Paroiy that he didn’t know. From here we learn that sometimes when I say ‘I don’t know’ I really do know. That being said, it’s a good question! Who knows?"

"Can you believe that I will be impeached today by the RaDicAl RiGht, Do NoThiNg RoShEi YeShiVa, AND i DID NOTHING WRONG! Sad!”

PRDAB

Rabbi Shalom Carrrrrrmy, who was not asked for comment, philosophized, "From a philosophical standpoint, the GLBT agenda which Mr. Kooler professes is quite queer ... in the yeshiva since 1863; still not a philosopher-king ... 74 roshei Yeshiva and they couldn’t spare another spot?! ... I once dunked on Rav Aharon Lichtenstein ... Schrodinger’s cat wrote a peirush on the Rambam ... I occasionally talk to satyrs in my dreams ... Osama is Obama... camels have three eyelids.”

Toni Broth, president of SOY, reflected on his own prospects of impeachment from the left-leaning student council. "The Commies are clearly trying to push back with their propaganda against the Bnei Yeshiva for our legitimate grievances against Berman. I am not a crook," he commented. Broth later confessed to The Elevator — off the record — that he is indeed a crook. "I’m stealing your money — fools! Don’t quote me on that," he shouted in the Rubin cafe after explaining how Olaf from Frozen is his spirit animal. As of the time of publication, Broth was last seen trying to convince people that he actually went to Gush before entering an elevator, never to emerge.
Disgraced Public Figures Continue to Congratulate Basketball Team

By Barn A-Roof

A number of controversial and morally compromised figures sent their well wishes to the YU basketball team, congratulating them on their phenomenal season, following Robert Kraft’s lead. In a perhaps unsurprising move, seeing the subject line “Go YU Maccabees!”, President Ari Berman immediately sent the videos along to his mass emailing list titled “Things That Could Get Me In Trouble If I Send, But Screw It I’m Da Prez,” before forwarding them to his favorite students and their parents.

Following the spa-gate scandal and having his poster and truly profound words subsequently removed from the walls of YU, Robert Kraft tried to salvage his once moderately-good-guy persona by congratulating the basketball team on their record-breaking season. Jumping on the bandwagon, Bill Cosby, Harvey Weinstein, Louis CK, Barry Bonds and Jeffrey Epstein sent along their congratulations in a bid to earn back some degree of their former glory.

Broadcasting from a prison cell, Bill Cosby sent his congratulatory remarks in his signature goofy tone. “You Jews did a su-perty-bop-bop job hoopin and scoopin the rockety-rock,” he remarked brightly. Continuing in a more serious tone, he added, “First of all, just to clear up the confusion, I didn’t necessarily not kill myself, but I wouldn’t be caught dead admitting to having not been lying when I said that. But more importantly, go Yeshiva!”

Jeffrey Epstein

But if any of you plan on going to law school, get me out of here!”

Harvey Weinstein and Louis CK sent a joint video of congratulations, but their remarks were flagged by the FCC for containing expletives and grotesque references, and thus the congratulatory message was five minutes of “bleeps” and contained only two and half coherent words: “******* Go Macs.”

Barry Bonds offered congratulatory remarks, but also added that “if any Maccabees were looking to take their game to the next level, I have the solution.”

Broadcasting from the depths of gehenom, Jeffrey Epstein commented, “First of all, just to clear up the confusion, I didn’t necessarily not kill myself, but I wouldn’t be caught dead admitting to having not been lying when I said that.” He quickly added, “But more importantly, go Yeshiva!”

Bill Cosby decided to show his support for the Macs from the dark recesses of prison.
Yeshiva University Announces First ‘Dependent’ School Newspaper: The Promoter

By The Women of Volozhin Yeshiva

Yeshiva University announced the arrival of a third school newspaper: The Promoter. Spearheaded by God-King Rabbi President Dr. Mr. Lord Ari Berman, VP of Communications Doron Stern and all 31 Roshei Yeshiva, The Promoter was initiated in an effort to combat the “venomous, false and anti-Torah U’Madda reporting by The Elevatator and The Observer Tabloids,” students were told via email March 6.

The announcement of The Promoter comes weeks after student newspapers reported about events happening around campus, such as the denial of an LGBTQ club and various elevator malfunctions. Reports on campus news and administrative failures have sparked controversy amongst the YU administration and students enrolled in the Yeshiva Program Mazer School of Talmudic Studies (YP).

“The Elevatator and The Observer are simply focused on the wrong things,” Stern tweeted to both school newspapers. “YU is building the next generation of Jewish leaders and investment bankers, has an innovation lab, Torah U’Madda and Marco. Frankly, the concern for these other things is telling of the fake news agenda of the student-run magazines.”

According to its Facebook page, The Promoter’s mission is to “promote the propaganda you want while hiding the coverage nobody needs.”

According to its Facebook page, The Promoter’s mission is to “promote the propaganda you want while hiding the coverage nobody needs.”

God-King Rabbi President Dr. Mr. Lord Ari Berman showing off his new power hairstyle as he rips up a copy of The Elevatator

So we cut from that program, too. However, we really attained the finances when we stopped investing in those elevators that never worked anyway!”

The Promoter has been endorsed by the Orthodox Israel Coalition and Senator Chuck Schumer. Its first issue is set to be released Feb. 30, 2021.
Original Manuscript of YU Student Constitution Found In Qumran Caves

By Yigal Yadin

The archeological community was stunned earlier this week when a document now widely believed to be the original manuscript of the YU Student Constitution was discovered by Bedouins in the Qumran caves, where the original Dead Sea Scrolls were found in the early 1940s.

“I can’t believe it,” said archeologist Washington Heights Jones. “This will hopefully clear up so much about the rules of Yeshiva University.”

The person who discovered the Constitution, who wishes to remain anonymous, says that he went into the cave to get out of the sun, and almost used the ancient scroll to wipe the sweat off his face before he realized what it was. He further commented that he’s not sure if he made the right call to not use it, as from what he hears from students, the Constitution is pretty much worthless anyways.

Researchers in the YU Library, largely consisting of students of Professor Aaron Koller, now have control over the manuscript, as they pore through it trying to interpret what exactly it means.

“I wish I had the tools to decipher this, but the university hasn’t offered Intro to Bible in three semesters,” said student researcher Isaac Breuer-College (IBC ’22).

Breuer-College further told The Elevator that it is widely believed among the researchers that several of the phrases and characters that appear in the manuscript refer to people in the institution today. For example, the “moreh tzedek” that appears several times in the manuscript could be talking about Dr. Moshe Bernstein, while the “kohen hashasha” and “ish ha’latzon” refer to Vice President Josh Joseph and President Rabbi Dr. Ari Berman, respectively. The last one was made even more apparent by the discovery of markings over the phrase “ish ha’latzon” that, when viewed under a microscope, looked like they were written as “PR DAB.”

“What also makes this easy is that it seems to be easily divided into five sections, which the university’s legal team and the president’s office told us we’re obligated to call Torot,” added Breuer-College. “There are also these references peppered throughout to ‘benei or, ’ ‘benei belia’al, ’ and ‘benei choshech,’ which we believe to be referring to the student government, the Official YU Meme page, and Touro University — we’re just not sure which is which at the moment.”

While the team is not done interpreting it yet, they were surprised to note that, much like the current form of the Constitution, the original manuscript is mostly contradictions, mistakes and vague phraseology. Several student leadership positions are mentioned once and never again, and it is unclear from the document whether The Elevator is banned from campus or is in charge of all student life funding. Breuer-College stated that this was to be expected from a document related to the university.

As of right now, the student government is waiting for the full translation with commentary to be published before making any major decisions. The Bible department, meanwhile, has commented that they have no plans at this moment to add the Constitution to any syllabi, as they want to keep the difficulty of classes in the department at a reasonable level.

“Honestly, I’ve looked at the thing and I’m surprised the students are making any headway into it at all,” said Professor Angel (it doesn’t matter which one). “I wouldn’t wish the task of transcribing this on my worst enemy.”

GPATS Unveils New Baking and Tznius Track

By Basva Jacobson

In conformance with its long-stated mission to be an advanced Bais Yaakov for future housewives, GPATS is adding to its current Talmud and Tanach tracks with a new “Baking and Tznius” track.

Instead of a talmud-based morning seder in the beit midrash, talmidot will have morning seder in the new kitchen facilities in Schottenstein Hall, where they will make their way through all the “Kosher by Design” cookbooks. Advanced students will also complete “The Silver Platter” and “Perfect Flavors”. There’s an optional night seder bekius program as well in “The Bais Yaakov Cookbook.”

Afternoon halacha seder will focus exclusively on the laws of tznius — the only area of halacha deemed relevant to women. Instead of relevant suyos in Brachos and Kiddushin, talmidot will study from “Oz V’Hadar Levusha,” “Halichos Bas Yisroel,” and that random pamphlet from your morah in Bais Yaakov.

Director of GPATS Nechama Price explained that this was long overdue. “It should be a necessity to have a Baking and Tznius track, especially because a lot of our students plan to go into housewifery or chinuch, including teaching tznius after GPATS. The opportunity to seriously study baking b’chavrutah under expert scholars is something uniquely special.”

“This is what GPATS has always been intended to be. It was only due to shortage in facilities that we’ve been begrudgingly forced to teach women high-level talmud and halacha. But I’m glad this has finally been rectified,” elaborated GPATS rebbi Rabbi Kahn. “After over 30 years dedicated to teaching women advanced talmud, I can finally return to my passion of baking.”

Some, however, were not pleased. “It’s not assur per se to teach women baking and tznis,” commented RIETS Rosh Yeshiva Rabbi Kahn, “but I’m not sure they’re learning it for the right reasons.”

Now that talmud and tanach have been safely reclaimed from the clutches of uppity women, RIETS has also expanded its curriculum to include a Tanach track. “We couldn’t have a Tanach track before, because Tanach was for women,” explained RIETS Director Yaakov Schenirer while affixing a “NO GIRLZ ALLOWED” sign to the Glueck Beit Midrash. “But now that women have been rightfully relegated to baking and tznius, it is safe to teach tanach in our sacred masculine space of the yeshiva.”

When prospective RIETS student Mo Kadosh (MYP ’20) was approached with this new possibility of a talmud-free Tanach track, he laughed. “No one will ever take a yeshiva program seriously if it’s not based in talmud study,” commented Kadosh. “You might as well go to IBC.”
IN REALITY
THEY'RE NOT AFTER ME
THEY'RE AFTER YOU

I'M JUST IN THE WAY